



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re: Application of: C.M. Whitehouse & E. Gulcicek
Serial No.: 08/794,970
Art Unit: 2506
Filing Date: February 5, 1997
For: Multipole Ion Guide for Mass Spectrometry
Attorney Docket No.: 840.043.002

Patent Application

AMENDMENT

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5-8-98

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Assistant Commissioner for Patents
Washington, DC 20231

Transmittal Letter

In response to the Office Action of October 31, 1998, enclosed please find the following: (1) an Amendment and Remarks, including a request for a three month extension of time; and, (2) a check for \$475 in payment of the extension fee.

The Commissioner is hereby authorized and directed to debit the fee for the new claims (and any additional fees should they be due) from our deposit account, Account No. 02-2105, and to credit any overpayments thereto.

Dated: April 30, 1998

Respectfully submitted,

mailed

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CERTIFICATE OF MAILING (FIRST CLASS MAIL)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. on April 30, 1998.

mailed

Morris E. Cohen
Mailing Date: April 30, 1998

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